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CONFIRMATION NO. 2441

SERIAL NUMBER 10/674,103	FILING or 371(c) DATE 09/29/2003 RULE	CLASS 052	GROUP ART UNIT 3635	ATTORNEY DOCKET NO. 1251.191
APPLICANTS Torrence Anderson, Overland Park, KS; Brian Moon, DeKalb, IL; Jed C. Richardson, Batavia, IL;				
** CONTINUING DATA ***** This application is a CIP of 10/404,281 03/31/2003 PAT 6,892,497 <i>EAP</i> and claims benefit of 60/469,440 05/12/2003				
** FOREIGN APPLICATIONS ***** <i>none EAP</i>				
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 12/17/2003				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /ELIZABETH A PLUMMER/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY KS	SHEETS DRAWINGS 22	TOTAL AND CLAIMS <i>25</i> <i>43</i>
INDEPENDENT CLAIMS AND <i>19</i>				
ADDRESS Michael A. Slavin, Esq. McHale & Slavin, P.A. 2855 PGA Boulevard Palm Beach Gardens, FL 33410 UNITED STATES				
TITLE Plastic expandable utility shed				
FILING FEE RECEIVED 1510	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	